

County _____

Vermont Agency of Transportation

Operations Division; One National Life Drive; Montpelier, Vt. 05633-5001

Municipal Highway Storm Water Mitigation Program

Application

Municipality: _____ Contact Person/Project Manager: _____

Address: _____ State: _____ Zip Code: _____

Telephone: _____ Fax: _____ E-mail Address: _____

Please limit responses to 4 pages. Mail completed application to Bill McManis, VTrans, at the address above.

- 1) Describe the Municipal Highway or Maintenance Facility related storm water pollution problem and the environmental impact or threat.
- 2) Describe where the Municipal Highway or Maintenance Facility water pollution problem is located. Indicate if there is a need to acquire temporary or permanent easements – If yes complete a Limited ROW Release Form. If applicable, locate the project on a topographical map to show the drainage area, nearby features, and other visual information to locate the project. If the property involved is within the Municipal ROW – Complete a ROW Certification form, documenting that all ROW is owned by the Municipality. Attach photos of the project area, if available.
- 3) Briefly describe how these grant funds will remedy the problem. Describe alternative solutions you considered and why you decided on this remedy. Describe anticipated water quality benefits if this application is approved.
- 4) For what type of grant are you applying? (Check one)
 Engineering Design & Permitting Construction Other (explain)
- 5) What progress has been made on this project to date?
- 5) Scope of Work. Please attach a detailed description and scope of work for the proposed project.

*Refer to the Program Process Overview for **other documents that should be attached** depending on the level of readiness for construction.*
- 6) Total estimated project cost of the proposed project: \$ _____
- 7) The municipality has \$ _____ available for this project (not less than 20% of the total project cost). "Match" must be approved before grant is finalized.
- 8) Estimated project completion date for this grant proposal and for the final project. _____

Signature _____

Printed Name and Title _____

Date _____